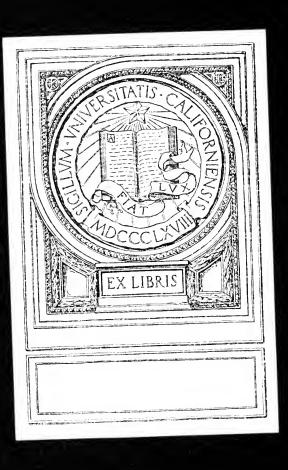
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SONGS

of the

CAMP FIRE GIRLS

(OF AMERICA)

by

W. H. NEIDLINGER

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SERIES I. -

(For One, Two or Three Parts)

WALKING SONG

BOATING SONG

WORK SONG

MAMMY MOON

BOO-GA-MAN

BURN, FIRE, BURN

THE SHELTERING FLAME OUR GUEST

BLESSING

GOOD-NIGHT

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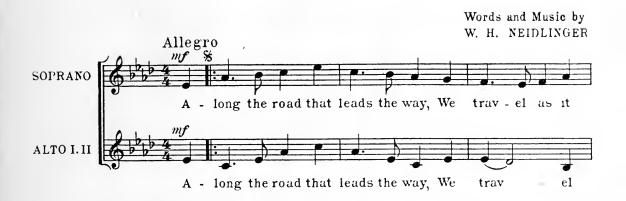
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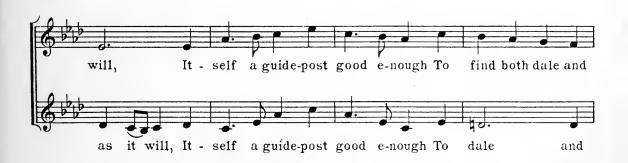
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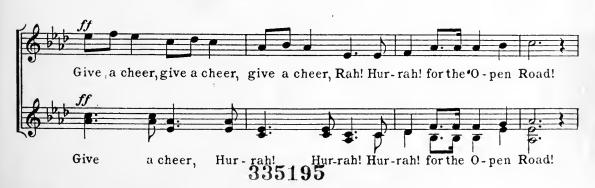
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Walking Song The Lure of the Road







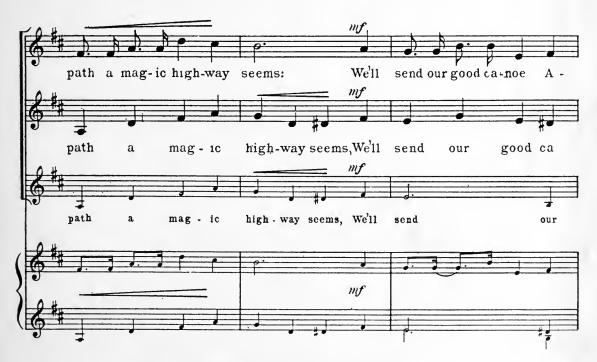


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Boating Song Across the Silver'd lake

Words and Music by W. H. NEIDLINGER Andante grazioso SOPRANO A - cross the sil-ver'd lake The moon-lit rip-ples break, Their ALTO I A - cross the lake The moon-lit rip-ples break, Their ALTO II ad lib moon - lit rip - ples break, Their the lake The cross Andante grazioso mp (Only for rehearsal)



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III Work Song

Good Morrow, Fair Maid





Learn the song, and know the parts, For all good work di - vides by hearts, So







IV

Mammy Moon



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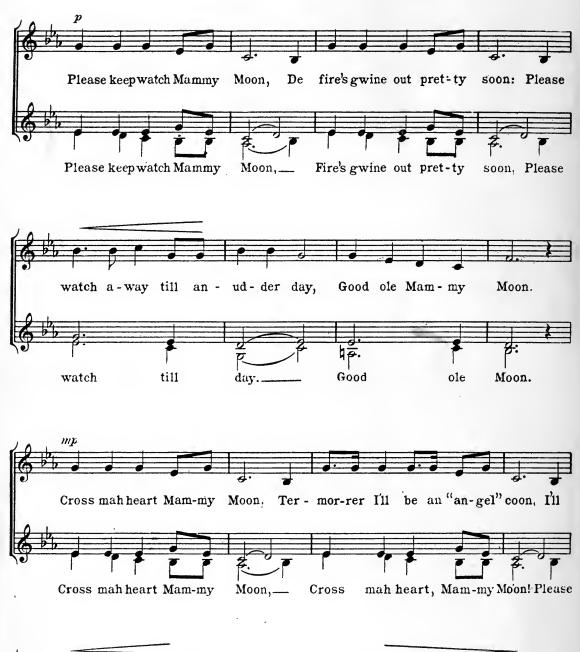
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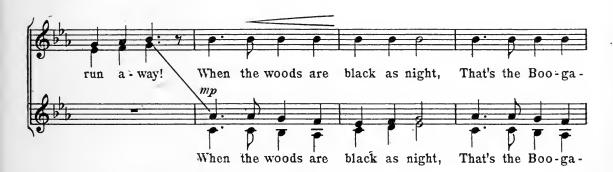




Boo-ga-man Better run away!

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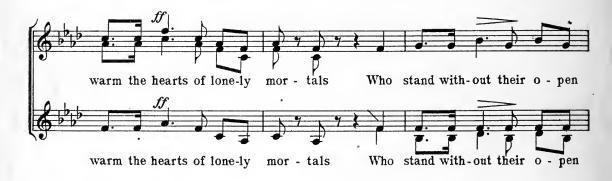


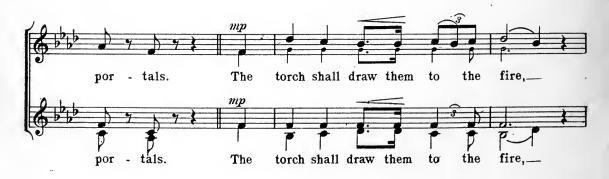


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, VI Burn, Fire, Burn! W. H. NEIDLINGER Poem from Ritual Andante moderato Flicker, flicker, flicker, flame! SOPRANO ALTO I. II flame!_ Burn, fire, burn! burn, fire, burn! Burn, flick -

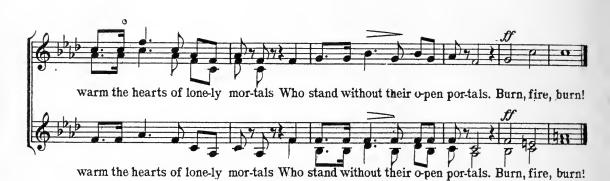






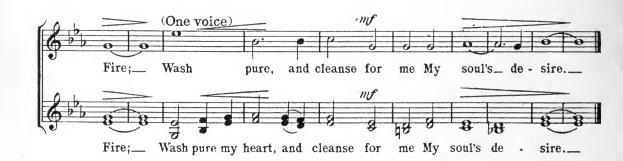






VII The Sheltering Flame Lay me to sleep





VIII

Our Guest

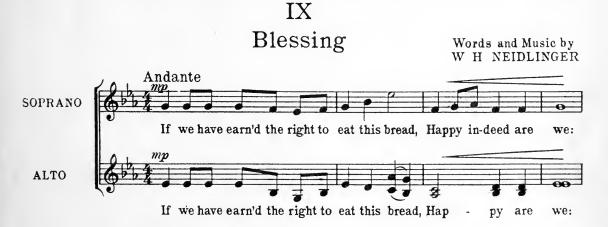
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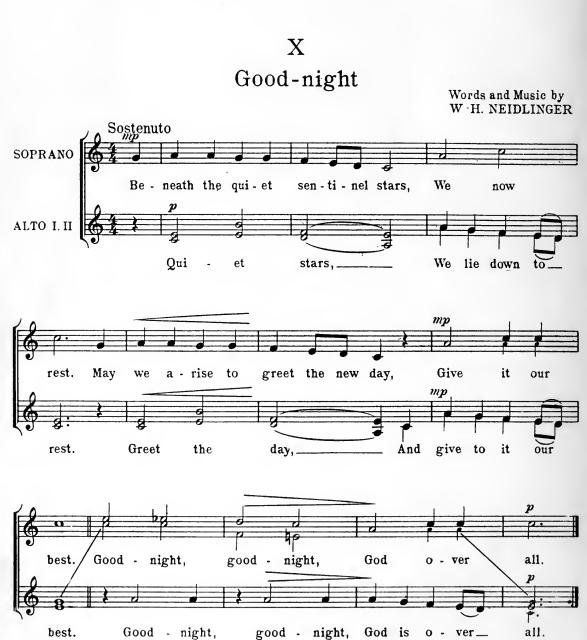


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CAMP FIRE GIRLS SING

SONG is as old as man himself. All people of all races and degrees of civilization sing. When an Eskimo mother rocks her baby to sleep on her back, she sings many different lullabies. Stepping up and down with a short step in her narrow house, she tells her baby about the country and the people and the animals, but she most frequently sings:

"Asarai, asarai Nunierbut, nunierbut, nunierbut Asarai, asarai Erkrosiumagalierbungor."

That means:

"Your little hands, your little hands
Are going to pick berries, to pick berries;
Your little hands, your little hands
Are going to wash all the clothes."

And she goes on: "Your little hands shall scrape skins, your little hands shall kill seal, your little hands shall row boats." In that manner she shapes the baby's attitude toward life, towards the work it is going to do in life, and helps to determine its psychic content. These suggestions will be strong forces in the child's life for they were sung into its conciousness before the words had meaning.

All good mothers sing to their babies to quiet, to teach, to make them happy. Camp Fire Girls sing to help carry the ideals and traditions for which they stand. When they bring these to others and make it part of their psychic content, they enforce the group spirit. Singing helps them keep the law of the Camp Fire: "Seek beauty, Be happy." Song also helps "Glorify Work."

These songs are written especially for the Camp Fire Girls, by W. H. Neidlinger. More will accumulate. They are adopted for use without accompaniment so they can be used anywhere and anytime. The accompaniment helps make them beautiful. Two parts can also be sung.

To stand or sit well, is to breathe well. To breathe well is to sing well.

Thus singing becomes a vital factor in attaining Health.

CAMP FIRE GIRLS SING

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